| | unty Literacy Coalition, Inc. | Yes | Board Item Board Meeting |
|--|---|------------------|--------------------------|
| 0.0 | NITDACT DEVIEW OUTCOM | ICT | board meeting |
| 57.00 mm and an annual an | NTRACT REVIEW CHECKL | 151 | |
| Consistency with Law and Sch | ool Board Policy: | nents | |
| Consistent with School Board | | 10110 | |
| Policy | YES | | |
| Consistent with Florida, federal and local laws | YES | | |
| Contract Terms: | | | |
| | Comn | nents | |
| Term (Duration of Contract) | July 1, 2007- June 30, 2008; P | lease refer to | Section I. |
| Termination Clause | The contract may be terminat written notice to the other par | | |
| | Risk Management should review | | |
| Insurance /Liability Issues/ Indemnification | Indemnification: Please refer to Section II(9). Liability Issues: Please refer to Section III(3). | | |
| | | Section III(3). | |
| Regulatory issues | None | | |
| Confidentiality Provision | Both parties agree to adhere to | | |
| | governing the confidentiality Section IV(7). | of student rec | ords; Please refer to |
| | | | |
| Warranties | N/A | | |
| Labor Issues | The Labor Relations Departmen | it should review | any issues. |
| Disclaimers | N/A | | |
| 0 | Governing Law: Florida; Venue | : Palm Beach; I | Please refer to Section |
| Governing Law & Venue Business Principles: | IV(3). | | |
| | Comm | nents | |
| Sound Business Principles | Yes. | | |
| Reasonableness of Fees | Up to \$130,000; Please refer to | Section III(1). | |
| E. 32. | | | |
| Payment TermsLump sum, installmentsPayment Due dates | Please refer to Section III(1). | | |
| Late fees Other Issues: | | | |
| . Percented interventions | Com | ments | |
| Conflict of Interest Disclosures | None | | |
| Non-Negotiable Issues | | | |
| Miscellaneous Issues | | | |
| Appropriate Departmental Sign-off | | | |
| Special Considerations: | | | |
| Carried Control of the Control of th | ned to the appropriate District staff | nd/or Division | Chief. YES □ NO |
| The tensor includes about the complete | ned to the appropriate District stall a | 20(10) | |
| | 90 | ttorney (Name | W 5-22 |